CANDIDATE'S REPORT (No be filled by a candidate or his principal campaign committee)			
1. Qualifying Name and Address of Candidate DIANA B. CANTILL St. James Parish St. James Parish School Board District District District	OFFICE USE ONLY 10-P 9/x3 057		
3. Date of Primary Oct. 5 2002 This report covers from Sept5th Ihrough Sept 25 44 4. Type of Report.			
FINAL REPORT in:			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, earings and loan associations, or money market mutual fund as the depository of all permandin funds.) ### Money ### To ne	Missing numbered pages were blank and had no information on them.		
9. Name of Person Preparing Report Decessive B. Contillo Destina Telephone 225-869-793-3			
10. WE HEREBY CERTIFY that the information contained in this report and the attached achedules is true and correct to the best of our knowledge, information and belief, and that no expanditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Leulaiana Campaign Finance Disclosure Act has been deliberately omitted.	FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and eddress of principal campaign committee, committee's chairperson, and subsidiary committees, if only (use additional aheels if necessary).		
THIS 34 day of Sept. 3002			
Signature of Candidate/Champenson (To be aligned by Chalipperson only if report by principal campaign committee)	24.85.24 F		
Signature of Treasurer Caytime Telephone	Enation Second		

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	None
In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	50
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

	FINANCIAL SUMMARY	Amount
14.	Funds on hand at beginning of reporting period (Must equal funds on hand at close from fast report or -D- if first report for this election)	
15.	Plus total receipts this period [Line 8 above]	
16.	Less total disbursements this period (une 13 about)	
17.	Less in-kind contributions (Line 2 above)	
18.	Funds on hand at close of reporting period	

SUMMARY PAGE (continued)

INVESTMENTS	Amount
 Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings eccounts, CD's, money market funds, etc.) 	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period	
 Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or 8.) 	50	
22. Contributions received from political committees (From Schedules A-1 and A-2)	 -	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)		
 Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) 	,	
25. Expenditures from pelly cash fund (Must also be reported on Schedule E-1.)		

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

"The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check If the contributor is a political committee or a party committee. Any personal tunds a candidate contributes to his campaign must

. Name and Address of Contributor	2. Contributions this Re e. Date(s)	eparting Period b. Amount(s)	3. Total this Election
Deann B. Cantello. Ht + Box 165 N. Pine St. Gramercy LA. 70155 OUTHOR COMMITTEE?	8/80/02	50.00	
			-
OUTICAL COMMITTEE? PARTY COMMITTEE?		1	<u> </u>
			·
OUTICAL COMMITTEE? PARTY COMMITTEE?	1		
OLITICAL COMMITTEE? PARTY COMMITTEE?			
OUTIOAL COMMITTEE? PARTY COMMITTEE?			
OLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
SUBTOTAL (this page)	!	50.00	N/A
TOTAL (complete only on lest page of this schedule)			N/A

SCHEDULE E-1; EXPENDITURES			
Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.			
Name and Address of Recipient	2. Expenditures this R a. Date(s)	h Duranga(a)	c. Amount(s)
L. H.S. Attestic Dept. Lutcher, La.	8/30	Advertizeme.	50.00
			į
<u> </u>			
3. SUBTOTAL (optional)			50.00
4. TOTAL (optional - complete only on lest page of this	schedule)		<u> </u>

Form 102 Par 348. Page Nex.